

DRAFT MINUTES SUBJECT TO APPROVAL AT THE NEXT MEETING

Notes/Action List - Informal Public Spaces and Local Plans Panel held on 2nd May 2006

(The meeting was held at Monkton Park, Chippenham starting at 6.00pm and concluding at 7.30pm)

Panel Members Present: Councillor H.M. Dixon.....Chairman
Councillors C. Crisp, M.E.M. Groom, R.J. Henning and S. R. Walls

Other Members Present: Councillors T.R. Sturgis

Officers Present: L. Robertson (Spatial Plans Team Leader), J. Konynenburg (Principal Regeneration Officer) and J. Whittleton (Policy & Democratic Services Assistant)

Note – In the absence of the nominated Chairman, Councillor T.A.P. Briggs, The Lead Member Chaired the meeting.

Minute Ref. No.	Agenda Item/Subject Area	Issues Discussed	Agreement or Recommendation (if any)	Action Required	Action by Whom
PS56	Agenda Item 1 Apologies for Absence	Apologies were received from Councillors D. Darby, D.J.E. Evans and J.R. Ireland.	N/a	N/a	N/a
PS57	Agenda Item 2 Public Question Time/Receipt of Petitions	There were no public questions nor petitions received.	N/a	N/a	N/a
PS58	Agenda Item 3 Lead Member's Announcements	The North Wiltshire Local Plan 2011 I can announce that the draft of the Local Plan Inquiry Inspector's Binding Report into the replacement North Wiltshire Local Plan was officially received on April 27 th . This has been issued to the Spatial Planning Team for general fact and accuracy checking. We have 20 working days to respond to the draft. However, subject to legal consideration by this Authority's Counsel tomorrow, we intend to submit an early response by the 8 th of May. This document is not at present available to the public. However, the Spatial Planning Team Leader will consider requests for making the	N/a	N/a	N/a

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		<p>Inspector's views on individual sites or policies available, if it can be shown that an urgent decision is required. The Planning Inspectorate state that the Binding Report will be issued within 20 working days of receiving the Council's response on the draft Report. The Binding Report will be made fully available at that time. This also suggests that the most likely date for full Council to adopt the Plan will be on June 27th 2006.</p> <p>To date the Inspector's view on one such site has been relayed to the applicant upon request; that of Moredon Bridge near Swindon. This is due to the imminent requirement to issue a decision on a current planning application. A copy of that part of the report can be made available to anyone who wishes to see the details. No other formal request has been received, though it is likely that a number of current planning applications will require a similar approach to be taken over the next few weeks.</p> <p>Finally, In response to a request by Members, a short seminar to introduce the new Local Plan will be arranged before the Council meets on the 27th of June to ensure that the business of Council proceeds efficiently on that day. As there will be no Public Spaces and Local Plans Panel before that time, Members of this Panel are advised to attend if possible. Details will be circulated to all Members in due course.</p>			
PS59	Agenda Item 4 Declarations of Interest	N/a	N/a	N/a	N/a
PS60	Agenda Item 5 Notes/Action List – 8 th December 2005	Consideration of the Notes/Action List was DEFERRED until the next meeting of the Panel.		N/a	N/a

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PS61	Agenda Item 6 – Calne Phase 3	<ul style="list-style-type: none"> • The history of Calne’s redevelopment; • The Wharf and Library site offer a good example for future redevelopment; • The need to redevelop Phelps Parade; • It is intended to take a full project plan to the Executive Committee; • That redevelopment could start within a year; • The possibility of a roof structure over Phelps Parade; and • The status of the Plan once approved by the Executive. 	Recommended to the Executive that the Master Plan for Phase 3 of Calne Town Centre be approved as Development Control Guidance, and for the purposes of public consultation.	Prepare Agenda Item for the Executive.	J. Konynenburg.
PS62	Agenda Item 7 – Housing & Employment Issues & Options Document	<ul style="list-style-type: none"> • The procedure for submitting Local Development Scheme Documents to the Secretary of State; • It is hoped that there will be a good response to the Housing & Employment Development Plan Document; • Potential dangers of indicating that the District is open to higher growth; • The possibility of allocating land specifically for affordable housing; • That affordable housing could be secured in other parts of the District when developing Chippenham; • The Authority is unlikely to have to allocate lots of green field sites outside Chippenham; • There may be a need to allocate green field sites around Chippenham; • Population growth and health provision; and • Sustainability issues will be picked up in the Issues & Options document, likely to be produced by the end of June 2006. 	That the Executive be informed that significant progress has been made on the delivery of the Local Development Framework and that this Panel notes that the Executive will be asked to consider the next document in the process, the Housing and Employment Issues and Options Document, at a future meeting of the Executive.	Prepare Agenda Item for the Executive.	L. Robertson