

**DRAFT MINUTES SUBJECT TO APPROVAL AT NEXT MEETING ON 2<sup>ND</sup> MAY 2006**

**Notes/Action List - Public Spaces and Local Plans Panel held on 28<sup>th</sup> February 2006**

(The meeting was held at Monkton Park, Chippenham starting at 6.00pm and concluding at 8.20pm)

**Panel Members Present:** Councillor T.A.P. Briggs.....Chairman  
Councillors C. Crisp, M.E.M. Groom, R.J. Henning and S. R. Walls

**Other Members Present:** Councillors A.M. Bucknell, H.M. Dixon and T.R. Sturgis

**Officers Present:** L. Robertson (Spatial Plans Team Leader), A. Lane (Spatial Plans Officer), N. Cardnell (Assistant Spatial Plans Officer), M. Yallop (Temporary Conservation Area Officer) and J. Whittleton (Policy & Democratic Services Assistant)

There was 1 member of the public present.

<b>Minute Ref. No.</b>	<b>Agenda Item/Subject Area</b>	<b>Issues Discussed</b>	<b>Agreement or Recommendation (if any)</b>	<b>Action Required</b>	<b>Action by Whom</b>
<b>PS47</b>	<b>Agenda Item 1</b> Apologies for Absence	Apologies were received from Councillors D. Darby and P.G. Allnatt	N/a	N/a	N/a
<b>PS48</b>	<b>Agenda Item 2</b> Public Question Time/Receipt of Petitions	There were no public questions nor petitions received.	N/a	N/a	N/a
<b>PS49</b>	<b>Agenda Item 3</b> Lead Member's Announcements	<ul style="list-style-type: none"> <li>• Can I take this opportunity to remind Members and the public that the meeting will adjourn at approximately 6:30pm in order to carry out consultation on the SCI. Members of the public are welcome to remain in the room and take part in exercise.</li> <li>• The South West Regional Assembly are on target to publish the Draft Regional Spatial Strategy by the end of March. Contact with the Planning Inspectorate suggests we may see a draft of the NWLP 2011 within the next two weeks. A special seminar may be</li> </ul>	N/a	N/a	N/a

<b>Minute Ref. No.</b>	<b>Agenda Item/Subject Area</b>	<b>Issues Discussed</b>	<b>Agreement or Recommendation (if any)</b>	<b>Action Required</b>	<b>Action by Whom</b>
		<p>arranged for all Members to cover both issues in April/May.</p> <ul style="list-style-type: none"> <li>Tenders have been received for work to prepare an employment land audit, which will underpin work towards a Housing &amp; Employment Development Plan Document.</li> </ul> <p>If any Members have questions about this work or the Document please speak to Mr L. Robertson at the end of the meeting.</p>			
<b>PS50</b>	<b>Agenda Item 4</b> Declarations of Interest	Councillor T.R. Sturgis declared a personal interest in Agenda Item 7, Great Somerford Conservation Area (land owner in the area). He remained in the room during consideration of the item.	N/a	N/a	N/a
<b>PS51</b>	<b>Agenda Item 5</b> Notes/Action List – 8 <sup>th</sup> December 2005	N/a	Notes agreed as a correct record.	N/a	N/a
<b>PS52</b>	<b>Agenda Item 6 –</b> Malmesbury Conservation Area	<ul style="list-style-type: none"> <li>Victorian buildings located in areas A,B &amp; C on the map in Appendix 1; and</li> <li>The Conservation Areas affect on planning applications.</li> </ul>	That the Malmesbury Conservation Area as shown in Appendix 1 be designated by the Malmesbury Area (1) Committee.	Prepare Report for the Malmesbury Area (1) Committee.	J. Kashdan-Brown.
<b>PS53</b>	<b>Agenda Item 7 –</b> Great Somerford Conservation Area	<ul style="list-style-type: none"> <li>The views of local residents; and</li> <li>The merits of pill boxes around Great Somerford.</li> </ul>	That the Great Somerford Conservation Area as shown in Appendix 1 be designated by the Malmesbury Area (1) Committee.	Prepare Report for the Malmesbury Area (1) Committee.	J. Kashdan-Brown.
<b>PS54</b>	<b>Agenda Item 8 –</b> Statement of Community Involvement (SCI)	<ul style="list-style-type: none"> <li>Hard to reach groups;</li> <li>Consultation on Tier 3 applications;</li> <li>Consultation with local architectural or design panels, citizens panels and Planning Aid; and</li> </ul>	(1) That the Panel recommends to the Executive that Citizens Panels, Planning Aid and Local architectural or Design Panel be removed from page 55 of the SCI and considered when the document is next reviewed.	Prepare Agenda item including the Panel recommendation.	L. Robertson.

Minute Ref. No.	Agenda Item/Subject Area	Issues Discussed	Agreement or Recommendation (if any)	Action Required	Action by Whom
		<ul style="list-style-type: none"> <li>• The Local Strategic Partnership and Area Committees.</li> </ul>	(2) That subject to the above amendment, the Panel endorses the Statement of Community Involvement as set out in Appendix 1.		
PS55	Agenda Item 9 – Bowood Estate Area Action Plan	<ul style="list-style-type: none"> <li>• The design &amp; quality of recent developments on the estate;</li> <li>• The views of GOSW on revisions to Local Development Schemes;</li> <li>• That an Area Action Plan is also planned for the West of Swindon; and</li> <li>• Affordable housing and planning gains.</li> </ul>	That the Panel recommend including a Bowood Estate Area Action Plan to the revised Local Development Scheme, subject to the approval of the Government Office of the South West, the Planning Inspectorate and the Secretary of State.	Prepare Agenda item including the Panel recommendation.	L. Robertson.