

DRAFT MINUTES SUBJECT TO APPROVAL AT NEXT MEETING ON 28TH FEBRUARY 2006

Notes/Action List - Public Spaces and Local Plans Panel held on 8th December 2005

(The meeting was held at Monkton Park, Chippenham starting at 6.00pm and concluding at 6.53pm)

Panel Members Present: Councillor T.A.P. Briggs.....Chairman
Councillors C. Crisp, M. E. M. Groom, R.J. Henning, J.R. Ireland and S. R. Walls

Other Members Present: Councillor T. R. Sturgis and H.M. Dixon

Officers Present: L. Robertson (Spatial Plans Team Leader), A. Lane (Spatial Plans Officer) and J. Whittleton (Policy & Democratic Services Assistant)

There were no members of the public present.

| Minute Ref. No. | Agenda Item/Subject Area | Issues Discussed | Agreement or Recommendation (if any) | Action Required | Action by Whom |
|------------------------|--|---|---|--|---------------------------------|
| PS39- | Agenda Item 1 Apologies for Absence | Apologies were received from Councillor D. Darby. | N/a | N/a | N/a |
| PS40- | Agenda Item 2 Public Question Time/Receipt of Petitions | Mrs A. Henshaw on behalf of the Campaign to Protect Rural England asked the following questions in absentia: "Why is it that only the towns of Calne, Chippenham and Wootton Bassett are selected in the Options boxes on pages 69, 71 and 73 of this report? On page 57 at 6.1 six medium sized market towns are listed, Malmesbury, Wootton Bassett, Cricklade, Corsham, Calne and Chippenham. Why are not all the 6 towns listed as the main settlements in the Options? On what basis has this selection been made? Regional Spatial Strategy draft 1.92 at page 50 states that Wootton Bassett performs a dormitory function to Swindon and should not receive housing growth above levels necessary to meet local needs. Why is it included in the Option box on page 69? This is contrary to RSS. | L. Robertson (Spatial Plans Team Leader) stated that Mrs Henshaw would receive a written response (attached as Appendix 1) | Produce written response. Append to Notes/Action List | L. Robertson. J. Whittleton. |

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| | | Calne has no rail link, nor any likelihood of ever having one. It is wholly reliant on road transport and less sustainable." | | | |
| PS41- | Agenda Item 3 Lead Member's Announcements | <p>"In accordance with Section 100B(4) of the Local Government Act 1972 having regard to the special circumstances pertaining in this matter – namely, to meet the timetable for submission of a revised LDS (which is a Council decision) by the end of March 2006 to the Secretary of State, I am of the opinion that, despite its non-inclusion on the Agenda, the matter of Report No.8 – The North Wiltshire District Council LDS and the West Swindon Study should be considered at this meeting as a matter of urgency.</p> <p>This item will be taken after Item 6".</p> | N/a | N/a | N/a |
| PS42- | Agenda Item 4 Declarations of Interest | There were no declarations of interest. | N/a | N/a | N/a |
| PS43- | Agenda Item 5 Notes/Action List – 15 th November 2005 | <ul style="list-style-type: none"> Minute Ref No. PS36. | <p>(1) Amend Minute Ref No. PS36 to read "That the issue of interference to aircraft radar equipment be raised with the Study authors".</p> <p>(2) Notes agreed as a correct record.</p> | Amend Note. | J. Whittleton. |
| PS44- | Agenda Item 6 – North Wiltshire District Council Local Development Scheme | <p><i>*Note* - It was agreed to consider Agenda Items 6 and 8 concurrently. Issues discussed on both items are set out below. The resolution to Agenda Item 8 is set out separately Min Ref PS45.</i></p> <ul style="list-style-type: none"> That this is the first time North Wiltshire District Council has sought to have a joint Local Development Scheme; | That the Public Spaces & Local Plans Panel recommend to the Executive and Council, that approval be given to the Revised Local Development Scheme, attached as Appendix A to Report No.6. | Prepare Agenda item including the Panel recommendation. | L. Robertson/H. Braid. |

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| | | <ul style="list-style-type: none"> • The Study is between North Wiltshire District Council and Swindon Borough Council. An invitation has been extended to Wiltshire County Council to send a representative in a non-voting capacity; • Confidentiality of information produced by the Study; • That the Joint Study is not a decision making body; • There will be a presentation of the Local Development Scheme to the Executive next year which will then go on to Council; • When should non Panel/Executive Members have their say; • That the issue may merit a Special Council Meeting as the last Local Plan did; • The possible need for a section in the Statement of Community Involvement about consultation with Members; and • The possibility of changing the Committee structure for Public Spaces and Local Plan issues. | | | |
| PS45- | Agenda Item 8 – The North Wiltshire District Council Local Development Scheme and the West Swindon | <i>*Note* - Discussion on this item was heard concurrently with discussion on Agenda Item 6. Issues discussed are outlined in PS44.</i> | That the Public Spaces and Local Plans Panel recommend, to the Executive and Council, approval of the addition of a West Swindon Development Plan Document to the revised LDS, subject to the formal | Prepare Agenda item including the Panel recommendation. | L. Robertson/H. Braid. |

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| | Study | | approval of the Swindon Borough Local Development Scheme by the Secretary of State. | | |
| PS46- | Agenda Item 7 – North Wiltshire Local Development Framework – Core Strategy Issues and Options Document | <ul style="list-style-type: none"> • That the consultation will follow the Statement of Community Involvement approach; • The Document will come back to the Panel in May and a formal consultation will take place before submission to the Secretary of State; • The need to ask where people are from, so as to guard against manipulation; • The car parking dimension in the planning process; and • What would happen if all respondents chose an option contrary to the Regional Spatial Strategy. | That the Public Spaces and Local Plans Panel recommend to the Executive that the Core Strategy Issues and Options document, Appendix 1 of Report No.7, be approved for consultation. | Prepare Agenda item including the Panel recommendation. | A. Lane/H. Braid. |

